

Project Information

Close

Project #21622 Saved. Submitted projects are subject to review by PLPCO staff prior to official project creation.

Project Id: **21622**

* Sponsor: DNR/Division of Oil, Gas & Mining

*Comments Due to Sponsor: 07/28/2010 (MM/DD/YYYY)

Anticipated Project Start Date: (MM/DD/YYYY)

*Title of Proposed Action: Notice of Intention to Commence Large Mining Operations for Applied Mine

*Project Abstract: During Operations:

Mining will occur both on the surface and using an existing decline. Much of the surface is covered with waste material from previous operations, and the current operator intends to re-process this material. Processing methods will include screening, grinding and air flotation but no water or chemicals will be used

Project URL:

i.e. <http://www.epa.gov/fedrgstr/EPA-PROJ1/2009/August/Day-12/e19998.htm>

* Counties: select all unselect all

- | | | | |
|------------------------------------|--|------------------------------------|-------------------------------------|
| <input type="checkbox"/> Beaver | <input type="checkbox"/> Garfield | <input type="checkbox"/> Rich | <input type="checkbox"/> Utah |
| <input type="checkbox"/> Box Elder | <input type="checkbox"/> Grand | <input type="checkbox"/> Salt Lake | <input type="checkbox"/> Wasatch |
| <input type="checkbox"/> Cache | <input type="checkbox"/> Iron | <input type="checkbox"/> San Juan | <input type="checkbox"/> Washington |
| <input type="checkbox"/> Carbon | <input checked="" type="checkbox"/> Juab | <input type="checkbox"/> Sanpete | <input type="checkbox"/> Wayne |
| <input type="checkbox"/> Daggett | <input type="checkbox"/> Kane | <input type="checkbox"/> Sevier | <input type="checkbox"/> Weber |
| <input type="checkbox"/> Davis | <input type="checkbox"/> Millard | <input type="checkbox"/> Summit | |
| <input type="checkbox"/> Duchesne | <input type="checkbox"/> Morgan | <input type="checkbox"/> Tooele | |
| <input type="checkbox"/> Emery | <input type="checkbox"/> Piute | <input type="checkbox"/> Uintah | |

*Location: S 4 of Section 30 and SW 4 of Section 29 and Section 31 of Township 10 N
Lat./Long., UTM, PLSS, Milepost, etc.

Location or Supplemental Attachment

Location Attachment: Maps.pdf [remove]

* Has local government been contacted? ☒ Yes ☐ No

*Date local government was contacted: 06/15/2010 (MM/DD/YYYY)

What was the local government's response?

*How is the local government(s) likely to be impacted? No impact

*Possible significant impacts likely to occur: None

Project Contact Information

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